U S Department of Labor Office of Labor-Management Standards Washington, DC 20210

FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved Office of Management and Budget No 1215-0188 Expires 11-30-2006

This report is mandatory under P L 86-257, as amended Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U S C 439 or 440

| For Official Use Only | |
|---|--|
| READ THE INSTRUCTIONS CAREFU | JLLY BEFORE PREPARING THIS REPORT. |
| E | |
| | |
| 1 File Number U- | 2 Fiscal Year Covered From |
| A military or a suppose reserved | 1 / 1 / 2004 Through 12 / 31 / 2004 |
| | |
| 3 Name and address of person filing | 4 Name, file number, and address of labor organization |
| Name | Name |
| | Labor Organization File Number |
| | |
| P O Box, Bldg , Room No , if any | P O Box, Building and Room Number, if any |
| Street | Street |
| | |
| City | City |
| State Arizona ZIP Code + 4 | State Arizona ZIP Code + 4 |
| 5 Position in labor organization | |
| <u> </u> | |
| Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions) A Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent | |
| 6 Name and address of Employer (including trade name, if any) | 7 a Nature of Interest, Transaction, or Income |
| | Spouse Laurie A Smith |
| Name Southwest Service Administrators | 12/3/04 New Orleans Paddlewheel |
| Trade Name, if any | 1 |
| | |
| P O Box, Bldg , Room No , if any | 7 b Amount |
| Street avec as = 3 | , b Amount |
| Street 2400 N Dunlap | 4 |
| City Phoenix | \$64 |
| State Arizona ZiP Code + 4 85021 | ¬ |
| | |
| Signature | |
| 15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and betief, true, correct, and complete (See the section on penalties in the instructions) | |
| 0 | ~ [|
| Signed | On Date Telephone Number |
| | Total Total Control |